

# **AGENDA**

# **Housing Authority of Mono County**

**Board of Supervisors Chambers** 

# REGULAR MEETING September 11, 2007

County Courthouse Bridgeport, California 93517

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the County Clerk's Office in Bridgeport, California. You can view the upcoming agenda at www.monocounty.ca.gov.

### 1:00 p.m. CALL MEETING TO ORDER

## OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE HOUSING

**AUTHORITY** on items of interest of the public that are within the subject matter jurisdiction of the Housing Authority. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Housing Authority.)

#### 1) COMMISSION MEMBER REPORTS

The Commission may, if time permits, take Commissioner Reports at any time during the meeting and not at a specific time.

#### 2) APPROVAL OF MINUTES

Special meeting of August 14, 2007.

Approximately 30 Minutes

Housing Mitigation Ordinance Revisions (Larry Johnston, Mark Magit)

RECOMMENDED ACTION: Consider potential ordinance revisions and provide

any desired direction to staff.

4)
Approximately
10 Minutes

Land Tenure Planning Update (Scott Burns)

**RECOMMENDED ACTION:** Receive update of land tenure planning activities, and provide direction to staff.

5)
Approximately
5 Minutes

Community Development Block Grant Update (Scott Burns)

**RECOMMENDED ACTION:** Receive update on current CDBG grant, and provide any desired direction to staff.

Housing Authority Agenda September 11, 2007 Page 2 of 2

6)
Approximately
20 Minutes

Rental Housing Procedures (Larry Johnston, Mark Magit)

**RECOMMENDED ACTION:** Conduct workshop on potential protocols and criteria for renting county-owned housing, and provide direction to staff.

7)
Approximately
10 Minutes

Regional Housing Needs Allocation (Scott Burns)

**RECOMMENDED ACTION:** Conduct workshop on Regional Housing Needs Allocation, and provide any desired direction to staff.

#### **ADJOURNMENT**

Adjourn meeting and reconvene in regular session on November 13, 2007, in the Board of Supervisors Chambers, County Courthouse, Bridgeport, California.

**§§§§§**